CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| 1.Qualifying Name and dress of Candidate TOAN VANDRY 24076 CANYON RD | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY | , J |
|---|--|--|---------|
| DENHAM SPRINGS, LA 70726 | | Lupp 1/21 |)))] |
| 3. Date of OCT 22, 2011 This report covers from TAN 13, 201 | 4 through JAN 23, 2015 | | • |
| This report covers from 1770 (43) 201 4. Type of Report: | through 1 10 & 5 100 to | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | ✓ Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| WithdrawnFiled af | iter the election AND all loans and debts paid o surplus funds remaining | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer TOAN LANDRY 24078 CANYON RD | | |
| WHITNEY BANK P.O. BOX 4019 GULFPORT, MS 39502 | DENHAM SPRINGS, LA. 70726 | ing a specific of participation of the contraction | |
| 9. Name of Person Preparing Report TOA | NLANDRY | C. C. C. | |
| Daytime Telephone 225 665 | | | |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knexpenditures have been made nor contributions rethat no information required to be reported by the Lebenn deliberately omitted. | n contained in this report and the attached nowledge, information and belief, and that no ceived that have not been reported herein, and | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONL' a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary) | |
| This 22 day of JAN. | 2015 | E CONTRACTOR CONTRACTO | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 225665-311 Daytime Telephone | | |
| Dan Landry Signature of Treasurer | 2256653117 Daytime Telephone | | |

SUMMARY PAGE

| i Dies | |
|---|-------------|
| RECEIPTS | This Period |
| Contributions (Schedule A-1) | 25000 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 4000 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 65000 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 530.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 530 00 |

| | FINANCIAL SUMMARY | Amount |
|-----|--|--------|
| 14. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. | Plus total receipts this period (Line 8 above) | 650 |
| 16. | Less total disbursements this period (Line 13 above) | 530 00 |
| 17. | Less in-kind contributions (Line 2 above) | |
| 18. | Funds on hand at close of reporting period (Lines 14+15-16-17) | 12000 |

SUMMARY PAGE (continued)

| | INVESTMENTS | Amount |
|-----|---|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 40000 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|---|---|-------------|------------------------|
| A. SHELBY EASTERLY | 1-17-14 | 25000 | |
| A. SHELBY EASTERLY 39538 HWY 16 | | | |
| DENHAM SPRINGS, LA, 70706 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | · |
| | | | |
| | | · | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (comple | te only on last page of schedu | le) TOTAL t | this election |

| SCHEDUL | FR. | IOANS | RECE!\ | JFD |
|----------|------|--------|--------|------------|
| COLLEDGE | L D. | LUAIIU | IVECEI | <i>•</i> |

| The following information must be provided for each loa Also, complete this schedule for loans received in prior pe even if from the same source. Any personal funds a car | eriods that are still outstan | ding. Separate loans mus | at be reported separately, |
|---|--|---|---|
| 1. Name and address of lender JOAN LANDRY 24076 CANYON RD | 2. a. Date* 4/24/ c. Amount borrowed* . | b. Interest rate | %(a.p.r.) . \$ 400 |
| DENHAM SPRINGS, LA. 70726 | | ne date the line of credit wa nt actually drawn at Item 2c | |
| 3. Endorsers/Guarantors | Repayments this period Date | d Principal | Interest |
| | | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal ar list all payments under princi | nd interest separately. If separa | ate amounts are not known, |
| 1. Name and address of lender JOAN LANDRY 24076 CANYON RD DENHAM SPRINGS, LA 70726 | d. Balance due *For lines of credit, give the | ne date the line of credit want actually drawn at Item 20 | \$ 5,550.00 \$ 3,151.00 s first committed at Item |
| 3. Endorsers/Guarantors | Repayments this period Date | d Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal ar list all payments under princi | nd interest separately. If separ pal.) | ate amounts are not known, |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Re a. Date(s) | c. Amount(s) | |
|---|-------------------------------------|------------------------|-----|
| TP VARIEY LLC POBOX 698 WATSON, LA 70,786 | 4-26-14 | WEBPAGE MAINTENAILE | 530 |
| WATSON, LA 70786 | | | |
| | | | |
| | · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | : |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | <u> </u> | |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

| Page | o.f | *** |
|------|-----|-------|
| Page | of | nages |